A. Call to Order

B. Invocation

Pledge of Allegiance

C. Roll Call

Councilman Mark L. DeCory Councilwoman Mary C. Sperr Councilman Michael S. Slattery Councilman James V. Valerio Supervisor David J. Dunning

D. Officials/Advisors:

Town Clerk Virginia Ignatowski
Deputy Town Supervisor Councilman Slattery
Counsel for the Town Jared Hirt
Commissioner of Public Works/Superintendent
Of Highways David P. Lindsay, P.E.
Director of Finance Daniel Knapp
Insurance Counselor Scott Bonnewell
Supervisor's Office Dawn Forte
Stenographer Sandy Hewlett

FIRE SAFETY ANNOUNCEMENT: In the event of an emergency requiring the evacuation of the building, please use the indicated exits to my right, left and rear of the room to exit the building.

CELLULAR PHONES: Please turn off all cell phones or put them on silent mode.

- E. Presentations/announcements:
 - 1. Jess Sudol, PE, Incentive Zoning Application for 3231, 3235, 3249 & 3253 Chili Avenue.
- F. Public Hearings: Anyone wishing to be heard at a public hearing, please step up to the podium.
 - 1. Local Law 4 of 2024 Establishing a Six Month Moratorium on Tier 3 Solar Energy Approvals within the Town of Chili.

G. Public Forum

The Public Forum is intended to provide an opportunity for people to address the Town Board on any topic. Those wishing to be heard may raise their hand once the public forum starts, The Supervisor will call upon those who desire to address the Town Board until all have been heard. For those who will be addressing the Town Board through our Live Streaming, may enter their comments on the live feed. Those comments will be read by the Supervisor once all who are physically present have been heard. During the Public Forum period, each person will be allowed to comment for up to five minutes. Comments should be addressed directly to the Supervisor. Be respectful and courteous keeping comments as concise as possible. Questions pertaining to Agenda items will be answered when the Resolution is Moved and Seconded, Questions on topics not pertaining to the Agenda will be addressed at the conclusion of the Public Forum time, if at all possible. Virginia L. Ignatowski, Town Clerk, or her designee will keep the time and notify you when you have 30 seconds remaining so that you can conclude your comments within the allotted time.

H. Matters of the Supervisor –
New Matters:
Pending Matters:
Matters of the Town Council –
New Matters:
Pending Matters:
I. Approval of Minutes – 10/16/2024
Reports Submitted – Advanced Payment of Claims – October 2024 Building Department Report – October 2024 Conservation Board – 9/9/2024, 10/7/2024 Dog Control Reports – October 2024 Historic Preservation Minutes – 9/16/2024 Library Board Minutes – 9/24/2024 Monthly Financial Report – Planning Board Minutes – Recreation/Senior Center Report – Town Clerk Report – October 2024 Traffic & Safety Minutes – 10/3/2024 Zoning Board Minutes – 9/24/2024
 J. Correspondence – 1. The Town of Chili has received notification from Edgardo Medero, DPW Department that he has resigned effective October 11, 2024.
K. Pending Business
L. Old Business
M. New Business

RESOLUTION #216 RE: Authorizing Surety, Form, and Amount of Official Undertaking for the Faithful Performance of the Duties of the Town Clerk and Receiver of **Taxes and Assessments** OFFERED BY: ____ SECONDED BY: ____ **BE IT RESOLVED,** as follows: Section 1. The Town Board hereby approves the surety, form, and amount of the official undertaking for the faithful performance of the duties of the Town Clerk and Receiver of Taxes and Assessments as follows: Type of Undertaking: Government - Form P-Faithful Performance Insurance company: Utica National Insurance Group Amount: \$500,000.00 Section 2. A true copy of this resolution shall be affixed to the undertaking to indicate this Board's approval thereon in accordance with Town Law Section 25. RESOLUTION #217 RE: Adopting Assessment Rolls for 2025 for Lighting Districts, Drainage District, Fire District, Fire Protection Districts, Ambulance District, Park District, and Sidewalk Districts. OFFERED BY: _____ SECONDED BY: _____ WHEREAS, this Board on October 16, 2024 commencing at 7:00 p.m., duly held public hearing(s) on the preliminary budget approved by this Board and filed with the Town Clerk for the fiscal year commencing January 1, 2025, including the assessment rolls for the lighting districts, drainage district, fire district, fire protection districts, ambulance district, park district and sidewalk districts, for 2025, and having heard all persons desiring to be heard in the matter and said assessment rolls for said fiscal year having been fully discussed and considered by the Town Board acting on behalf of all said Districts; and

BE IT RESOLVED, that the assessment rolls for 2025 for the various lighting districts, drainage district, fire district, fire protection districts, ambulance district, park district and sidewalk districts as printed in the preliminary budget, are hereby adopted and established as the final assessment rolls for the fiscal year beginning January 1, 2025; and

BE IT FURTHER RESOLVED, that said assessment rolls be and the same hereby are filed in the Office of the Town Clerk.

RESOLUTION #218 RE: Adoption of the Annual Town Budget for 2025			
OFFERED BY:	SECONDED BY:		
preliminary budget approved by 1, 2025, including the assessment districts, ambulance district, par	ober 16, 2024 commencing at 7:00 p.m., duly held public hearings on the this Board and filed with the Town Clerk for the fiscal year commencing January at rolls for the lighting districts, drainage district, fire district, fire protection k district, and sidewalk districts, for 2025, and having heard all persons desiring to get for this Town for such fiscal year having been fully discussed and considered;		
districts, drainage district, fire pr	oreliminary budget is approved and filed, including the budgets for the lighting rotection districts, ambulance district, park district, and sidewalk districts for 2025, or adopted as detailed in the minutes of the proceedings of this Town Board; and		
BE IT FURTHER RESOLVE forth in the published notice are	D , that the salaries of the elected officials included in the 2025 budget and as set adopted as published; and		
	D, that the Town Clerk shall prepare and certify as provided by law, triplicate hereby adopted and deliver one such copy to the Supervisor of the Town and two as required by law.		
RESOLUTION #219 RE: Fi	re and Ambulance Contracts		
OFFERED BY:	SECONDED BY:		
BE IT RESOLVED, that Super with the 2025 Budget, pending r	rvisor Dunning be authorized to sign Fire and Ambulance Contracts in accordance eview of counsel.		
RESOLUTION #220 RE: Pe	nflex Inc. Agreement		
OFFERED BY:	SECONDED BY:		
Inc. to perform standard adminis	rvisor Dunning is authorized to enter into a Service Fee Agreement with Penflex, strative services for the Chili Fire Department Inc. Service Award Program for the iber 31, 2025, as well as actuarial services in connection with the GASB 73 closures.		

RESOLUTION #221 RE: SEQR Status for Adoption of Local Law #4 of 2024 for a Six Month Moratorium on Tier 3 Solar Energy System Approvals in the Town of Chili OFFERED BY: _____ SECONDED BY: _____ WHEREAS, that the Town Board classifies the adoption of proposed Local Law #4 of 2024 to be a Type II action under the provisions of Section 617.5 of the State Environmental Quality Review Act (SEQRA) and the regulations promulgated thereunder; and NOW, THEREFORE, BE IT RESOLVED, that the Board in making this Classification has satisfied the procedural requirements under SEQR and directs this Resolution to be placed in the file on this Action. RESOLUTION #222 RE: Adoption of Local Law #4 of 2024 for a Six Month Moratorium on Tier 3 Solar Energy System Approvals in the Town of Chili Town Code OFFERED BY: _____ SECONDED BY: ____ WHEREAS, a proposed Local Law #4 of the year 2024 to the Code of the Town of Chili, for a Six Month Moratorium on Tier 3 Solar Energy System Approvals in the Town of Chili was introduced to the Town Board of the Town of Chili on the 16th day of October, 2024; and WHEREAS, at a meeting of the Chili Town Board held at the Town Hall in the Town of Chili, New York on the 13th day of November, 2024 a public hearing was held at 7:00 p.m. to consider the adoption of a proposed Local Law #4 of the year 2024 to the Town Code of the Town of Chili, for a Six Month Moratorium on Tier 3 Solar Energy System Approvals and discussion upon the matter having been had and all persons desiring to be heard having been duly heard; and NOW, THEREFORE, BE IT RESOLVED, upon the evidence obtained by the Town Board at said public hearing and upon all other information obtained and reviewed by the Board; and NOW, THEREFORE, BE IT RESOLVED, that Local Law #4 of 2024 is hereby enacted by the Town Board of the Town of Chili.

RESOLUTION #223 RE: 2024 Budget Amendments
OFFERED BY: SECONDED BY:
BE IT RESOLVED, to transfer \$250.00 from A1990.4 (Contingency) to A1460.4 (Records Management – Projects); and
BE IT FURTHER RESOLVED, to transfer \$1,600.00 from A5010.1 (Superintendent of Highway – Personnel) to A1490.1 (Dept. of Public Works – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$2,000.00 from A3620.1 (Safety Inspection – Personnel) to A 3410.1 (Fire Marshal – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$5,000.00 from A7020.1 (Recreation Admin – Personnel) to A7310.1 (Youth Programs – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$1,350.00 from A1990.4 (Contingency) to A1310.1 (Director of Finance – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$750.00 from A1990.4 (Contingency) to A1330.1 (Tax Collector – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$4,400.00 from A1990.4 (Contingency) to A1410.1 (Town Clerk – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$350.00 from A1990.4 (Contingency) to A1430.1 (Personnel – Personnel); and
BE IT FURTHER RESOLVED, to transfer \$1,100.00 from A1990.4 (Contingency) to A1680.1 (Information Technology – Personnel); and
BE IT FURTHER RESOLVED, to amend budget SL5182.4236.0304 (Street Lighting – Pumpkin Hill) by an increase of \$600.00; and

BE IT FURTHER RESOLVED, to amend budget SL5182.4236.0312 (Street Lighting – Blueberry Hill) by an increase of \$700.00; and

BE IT FURTHER RESOLVED, to amend Pumpkin Hill Lighting District Fund appropriated fund balance to

BE IT FURTHER RESOLVED, to amend Blueberry Hill Lighting District Fund appropriated fund balance to \$700.00 from the 2024 adopted budget amount of \$0; and

BE IT FURTHER RESOLVED, to amend budget SL5182.4236.0335 (Street Lighting – Chili Consolidated District #1) by an increase of \$9,000.00; and

\$600.00 from the 2024 adopted budget amount of \$0; and

BE IT FURTHER RESOLVED, to amend Chili Consolidated District #1 Lighting District Fund appropriated fund balance to \$9,000.00 from the 2024 adopted budget amount of \$0; and

BE IT FURTHER RESOLVED, to transfer \$65,000.00 from DA5142.4 (Snow Removal Miscellaneous) to DA5110.4 (General Repairs – major Maintenance Projects); and

BE IT FURTHER RESOLVED, to transfer \$5,000.00 from DA5142.4 (Snow Removal Miscellaneous) to DA5110.2 (General Repairs – equipment); and

BE IT FURTHER RESOLVED, to transfer \$4,000.00 from A8160.4 (Refuse/Garbage – temp help) to A3310.4371 (Traffic Control - signs); and

BE IT FURTHER RESOLVED, to transfer \$5,000.00 from A8160.4 (Refuse/Garbage –temp help) to A7110.4 (Parks – construction); and

BE IT FURTHER RESOLVED to transfer \$500.00 from A1990.4 (Contingency) to A1670.4 (Postage).

RESOLUTION #224 RE: Ti	ansfer to Equipment Reserves	
OFFERED BY:	SECONDED BY:	
WHEREAS, an auction of equ the sale of that equipment; and	pment was held in October 2024 and the Town received proceeds of \$41,4	450.00 for
WHEREAS, it has been advan	ageous to transfer the auction proceeds to equipment reserves for future us	se; and
,	RESOLVED , to amend revenue budget DA2665 (Sales of Equipment) by and expense budget DA9901.9 (Interfund Transfers) by an increase of \$41,4	
BE IT FURTHER RESOLVI	D , to transfer \$41,450.00 to the Highway Equipment Reserve.	
RESOLUTION #225 RE: C	nili Fire Department Active List	
OFFERED BY:	SECONDED BY:	
BE IT RESOLVED, that the follower ber 11, 2024:	llowing individual(s) be added to the Chili Fire Department active list effe	ective
Mackenzie Ferris	Kevin Hall, Patrick Hall, Noah Kessler, Sean Mulcahy, Nayza Roper	

RESOLUTION #22	86 RE: Chili Fire Depa	rtment Remove from Active List
OFFERED BY:	SF	ECONDED BY:
BE IT RESOLVED effective November 3		idual(s) be removed from the Chili Fire Department active list
		Akhil Sondhi
RESOLUTION #22	RE: Bids for Sidew	alk Plowing
OFFERED BY:	SE	ECONDED BY:
sidewalks for the 202 for Sections 1-10 of	24/2025 season. The prop	Town Clerk received written sealed proposals for the plowing of posals identified a total cost for the main general sidewalk areas, and istrict, Sections 1-2 of the Rose Hill Sidewalk Districts and the Vistere received as follows:
Chris Krenze	r	
Bid Item #1	General Sidewalks	
	Park Place	
Bid Item #3	Vista Villa's	
Bid Item #4	Rose Hill	
	Total Bid Amount –	\$4,447.00
Doug Krenze	r	
Bid Item #1	General Sidewalks	
Bid Item #2	Park Place	

NOW, THEREFORE, BE IT RESOLVED, to award the sidewalk plowing bid to the low bidder, Doug Krenzer at a cost of \$3,450.00 per trip for general area sidewalks, the Park Place Sidewalk District, Rose Hill Sidewalk District and Vista Villa's.

\$3,450.00

Bid Item #3 Bid Item #4

Total Bid Amount -

Vista Villa's

Rose Hill

OFFERED BY:	SECONDED BY:
WHEREAS, Jetview Drive is a po	ublic street dedicated to the Town of Chili; and
	at nineteen (19) the existing street lights that provide public transportation of Jetview Drive remain part of the Wegmans metered electric service connection
WHEREAS, Wegmans and the T and equally share in the costs of the	own of Chili desire to terminate the metered service connection for these lights as associated work; and
	ESOLVED, to authorize up to \$15,000.00 for Rochester Gas and Electric to , to be paid from DA5110.4 (General Repairs).
	ermunicipal Agreement (IMA) with Monroe County for the Paul Road ewalk Project
OFFERED BY:	SECONDED BY:
WHEREAS, pursuant to Resoluti	on 267 of 2024, the Monroe County Legislature authorized the County Executive A with the Town of Chili in an amount not to exceed \$755,000.00 for the Paul
WHEREAS, pursuant to Resoluti or their designee to execute an IM Road Sidewalk Project; and WHEREAS, the Town Board of t	on 267 of 2024, the Monroe County Legislature authorized the County Executive
WHEREAS, pursuant to Resolution their designee to execute an IM Road Sidewalk Project; and WHEREAS, the Town Board of the into this IMA with the County for NOW THEREFORE BE IT RESERVED.	on 267 of 2024, the Monroe County Legislature authorized the County Executive A with the Town of Chili in an amount not to exceed \$755,000.00 for the Paul he Town of Chili has determined that it's in the best interest of the Town to enter

RESOLUTION #230 RE: Rec	reation Dep	artment		
OFFERED BY:	RED BY: SECONDED BY:			
BE IT RESOLVED, that John Be (PG 26) effective TBD, expenses	• • • • • • • • • • • • • • • • • • • •		ntion Assistant be paid an annual salary of \$39,568.00 ncurred.	
RESOLUTION #231 RE: Oct	ober 2, 2024	4 Abstract		
OFFERED BY:	SI	ECONDED F	SY:	
WHEREAS , January 2, 2024 Ressigning a waiver form; and	solution #1 a	uthorized voi	ichers to be paid October 2, 2024, by all Council	
	66, 47358-47	369 totaling	chers 47209, 47280-47286, 47291-47299, 47305-47326, \$184,402.93 to be paid from the Distribution Account as	
NOW, THEREFORE, BE IT RI following funds:	ESOLVED,	to note for th	ne record the above listed vouchers were paid from the	
General Fund	\$	76,455.18		
Highway Fund		34,027.91		
Highway Equipment Reserve		49,075.92		
Library Fund		3,725.66		
H61 Archer Rd Park		751.75		
Drainage District		2,182.04		
Street Lighting Districts		17,648.22		
Miscellaneous Special Revenue		536.25		

Total Abstract

\$

184,402.93

RESOLUTION #232 RE: Nov	ember 6, 20	24 Abstract	
OFFERED BY:	S1	CCONDED BY:	
WHEREAS, January 2, 2024 Ressigning a waiver form; and	olution #1 a	uthorized vouchers to be paid November 6, 2024, by all Co	ouncil
47519-47523, 47531-47535, 4753 from the Distribution Account as p	7-47551, 47 presented by	rity vote vouchers 47486-47492, 47494, 47497, 47502-475553-47576, 47579-47611, 47613 totaling \$226,288.54 to b Virginia Ignatowski, Town Clerk; and to note for the record the above listed vouchers were paid	pe paid
General Fund Highway Facility Reserve Highway Fund Library Fund Drainage District Street Lighting Districts Total Abstract	\$	165,827.97 8,750.00 30,066.48 3,276.00 702.20 17,665.89 226,288.54	

The next meeting of the Chili Town Board will be on December 11, 2024 at 7:00 PM in the Town of Chili, Town Hall Main Meeting Room 3333 Chili Avenue, Rochester, NY 14624.