# **TOWN OF CHILI**

3333 Chili Avenue, Rochester, NY 14624

Tel: 889-6143 Fax: 889-8710 www.townofchili.org Email: krogers@townofchili.org

PLANNING BOARD APPLICATION

Hearing Date: 12/10/24

A licensed State of New York Engineer, Architect, or Surveyor MUST prepare all plans. ALL applicable items MUST be shown on said drawing. The required number of copies of all maps, drawings and plans must be FOLDED to approximately 8.5" x II" with project name shown and be accompanied by the appropriate number of copies of this application. Any exception to these requirements must receive prior approval from the building inspector.

Project Name XLI Manufacturing E	LC Pok Barn		NY 14624
Tax Account #		Present Zoning	
Engineer Name / Address / ZIP			
Phone		Email	
Owner Name Chad Carta		Applicant Name Chad Carta	
Street Address 50 Jetview Prive		Street Address 50 Jetriew Prive	
City/State/ZIP Rochester/NY/1462	4	City / State / ZIP	
Pho		Phone/ Email	
Reason for Appearing: # of Proposed Lo	ts Copies Req'd	Additional Submissions: Environmental Assessment Form (same quantity as app	olication/plans)
Subdivision Sketch Plan	16	Subdivision Drainage Review Checklist (4 copies)	
☐ Subdivision Preliminary	22	Plans in electronic DWG/PDF format (1 Flash Drive/U	SB - Required)
☐ Subdivision Final	16	Misc.	
(fee to be paid at preliminary stage if requesting final to be waive	1)	Additional Information:	
Resubdivision	22		YES NO
Preliminary Site Plan	.22	Have stamped landscaping plans been submitted? (stamped by Licensed Landscape Architect)	)¤( □
Final Site Plan (fee to be paid at preliminary stage if requesting final to be waived	. 16	Is the property located in a flood plain or wetland?	
☐ Special Use Permit ☐ Special Use Permit F	tenewal 16	If "YES" the limits are defined by whom? ( ) USA Corps of Eng. ( ) NYSDEC ( ) Both	
Rezoning Fromto	22	Is the property in an Agriculture District?	
☐ Informal Discussion  (A letter of intent is required with each application	16	Size of parcel acreage 10-824	
indicated.)	with copies as		
Interest Disclosure: Does any officer or employer Town have any interest in this application pursuant to Section 809 of the General Municipal Law? If "YES", paper indicate the Name(s), Address and the nature and the application. YES NO	o the provisions of on a separate sheet of extent of the interest in	Ownership Intentions: What is the intent of the applic property's application?  OWN LEAS	
Notarized Signature of Property Owner(s) I	f Not Applicant:	Signature of Applicant:	
Signature:	Date:	Signature: AT.	Date: 10/31/24
Sworn to before me this day of	-	Chad Carta	
Notary Public		Print Name	
	reliminary:	Print Name  Final: Amount Date Amount	

Matthew Robinson
Chief Financial Officer
XLI Manufacturing
50 Jetview Drive
Rochester, NY 14624
mrobinson@xlionline.com
978-761-5462
8-1-24

Paul Wanzenried 3333 Chili Avenue Rochester, NY 14624

Subject: Letter of Intent for Construction of a Pole Barn Structure

I hope this letter finds you well. My name is Matthew Robinson and I am the CFO at XLI Manufacturing. We are a locally-based contract manufacturing company specializing in prismatic machining, rotational machining, sheet metal fabrication, Wire EDM, assembly services and design services for a variety of industries including medical, industrial and semiconductor. We are writing to express our intent to construct a pole barn structure on our property located at 50 Jetview Drive in the Town of Chili.

#### Purpose and Use of the Pole Barn Structure:

The proposed pole barn structure will primarily serve the following purposes:

- 1. **Storage:** The pole barn will be used to store raw materials and finished products. This will help us optimize our production process and ensure the safe and organized storage of valuable assets.
- Secondary Operations: A portion of the barn will be designated for secondary operations
  that are used in the manufacturing process. This will enhance our operational efficiency by
  providing a dedicated space for these activities and provide additional space for the primary
  operations in our current facility to expand.
- 3. **Shipping:** The structure will also provide added shipping capacity to provide enhanced operational efficiency for the entire facility.

#### Specifications and Requirements:

- **Dimensions:** The proposed pole barn will have dimensions of 80' x 230' x 24' feet, providing ample space to meet our storage and operational needs.
- Construction Materials: The barn will be constructed using high-quality, durable materials, including metal ceilings, spray foam wall insulation, wood trusses, fiberglass ceiling insulation, metal exterior to ensure longevity and structural integrity.
- Compliance: The construction of the pole barn will adhere to all local building codes, zoning regulations, and environmental standards. We will work closely with the Town of Chili's building department to ensure full compliance and obtain the necessary permits.

Site Plan: The preliminary site plan indicating the proposed location of the pole barn on our
property are forthcoming. The site plan will include details on setbacks, access points, and
any other relevant considerations.

#### Additional Information:

- **Utilities:** We will ensure that the pole barn has access to necessary utilities, including electricity and water, to support its intended use.
- Environmental Impact: We are committed to minimizing the environmental impact of our operations. Measures will be taken to manage stormwater runoff, preserve green spaces, and maintain the overall aesthetics of the area.
- Community Impact: The construction of the pole barn will not result in increased traffic or noise levels in the surrounding area. We are dedicated to being good neighbors and will take steps to mitigate any potential disruptions.

We believe that the construction of this pole barn structure will greatly enhance our operational capabilities and contribute positively to the local economy. We kindly request your support and approval for this project. We are more than willing to attend any meetings or provide additional information as needed to facilitate the review process.

Thank you for your time and consideration. We look forward to working with the Town of Chili to bring this project to fruition. Please feel free to contact me at 978-761-5462 or mrobinson@xlienline.com if you have any questions or require further details.

Sincerely,

Matthew Robinson Chief Financial Officer

XLI Manufacturing

# Short Environmental Assessment Form Part 1 - Project Information

### **Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Name of Action or Project:				
XLI Manufacturing LLC Pole Barr				
Project Location (describe, and attach a location map):  50 Jetuiew Prive Rochesker NY 1	u624			
Brief Description of Proposed Action:				
Construction of a pole barn that	will orimarily	serve	•	
ask a Storage for raw makerials and				
addition the barn will be designated	for secondary		•	
addition the barn will be designated manufacturing processes as well as each	ided shipping			
capacity.				
Name of Applicant or Sponsor:	Telephone: 203-98	o- 3a	16	
chad carta	E-Mail: CCarta @ x1;	online.c	.on	
Address:				
50 Jetview Drive		~ .		
City/PO: Rochester	1   14	Code: 1624		
<ol> <li>Does the proposed action only involve the legislative adoption of a plan, local administrative rule, or regulation?</li> </ol>	al law, ordinance,	NO	YES	
If Yes, attach a narrative description of the intent of the proposed action and the e		X		
may be affected in the municipality and proceed to Part 2. If no, continue to ques				
2. Does the proposed action require a permit, approval or funding from any other If Yes, list agency(s) name and permit or approval:	er government Agency?	NO	YES	
COMIDA				
	. <u>824</u> acres . <u>394</u> acres			
c. Total acreage (project site and any contiguous properties) owned				
or controlled by the applicant or project sponsor?	.824 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:				
☐ Urban ☐ Rural (non-agriculture) ☒ Industrial ☒ Commerci	al Residential (suburban)			
Forest Agriculture Aquatic Other(Spec	cify):			
Parkland	<del>- ·</del>			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?		X	
b. Consistent with the adopted comprehensive plan?		$\boxtimes$	
I do not really a second with the anadominant character of the existing built or natural landscane?		NO	YES
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			$\boxtimes$
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Yes, identify:		X	
·		NO	YES
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		X	
b. Are public transportation services available at or near the site of the proposed action?		X	一
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		X	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If the proposed action will exceed requirements, describe design features and technologies:  ———————————————————————————————————			杠
10. Will the proposed action connect to an existing public/private water supply?		NO	YES
If No, describe method for providing potable water:			×
11. Will the proposed action connect to existing wastewater utilities?		NO	YES
If No, describe method for providing wastewater treatment:		Z.	<b>B</b>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district	et	NO	YES
which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the	;	Ø	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		X	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO X	YES
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		X	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			

Federal government as threatened or endangered?  16. Is the project site located in the 100-year flood plan?  NO YI  17. Will the proposed action create storm water discharge, either from point or non-point sources?  If Yes,	
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  16. Is the project site located in the 100-year flood plan?  NO YI  NO YI  17. Will the proposed action create storm water discharge, either from point or non-point sources?  If Yes,	
Federal government as threatened or endangered?  16. Is the project site located in the 100-year flood plan?  NO YI  17. Will the proposed action create storm water discharge, either from point or non-point sources?  NO YI  If Yes,	
16. Is the project site located in the 100-year flood plan?  NO YI  17. Will the proposed action create storm water discharge, either from point or non-point sources?  NO YI  If Yes,	ES
17. Will the proposed action create storm water discharge, either from point or non-point sources?  NO YI If Yes,	
17. Will the proposed action create storm water discharge, either from point or non-point sources?  If Yes,	ES
17. Will the proposed action create storm water discharge, either from point or non-point sources?  If Yes,	
	ES
a. Will storm water discharges flow to adjacent properties?	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  If Yes, briefly describe:	
10. Does the proposed detton instade constituents at small section in the section	ES
or other liquids (e.g., retention pond, waste lagoon, dam)?  If Yes, explain the purpose and size of the impoundment:	مد ده
Marinage from configuring the wint of the property of the prop	X
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste NO Y	ES
management facility?  If Yes, describe: N/A	
20.11ds the site of the proposed action of an adjoining property	ES
completed) for hazardous waste?  If Yes, describe:	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE	
Applicant/sponsor/name: Chad B. Carta Date: 10/31/24  Signature: Title: Owner	
Signature: Mr. Ox Title: Owner	
Digitalio.	



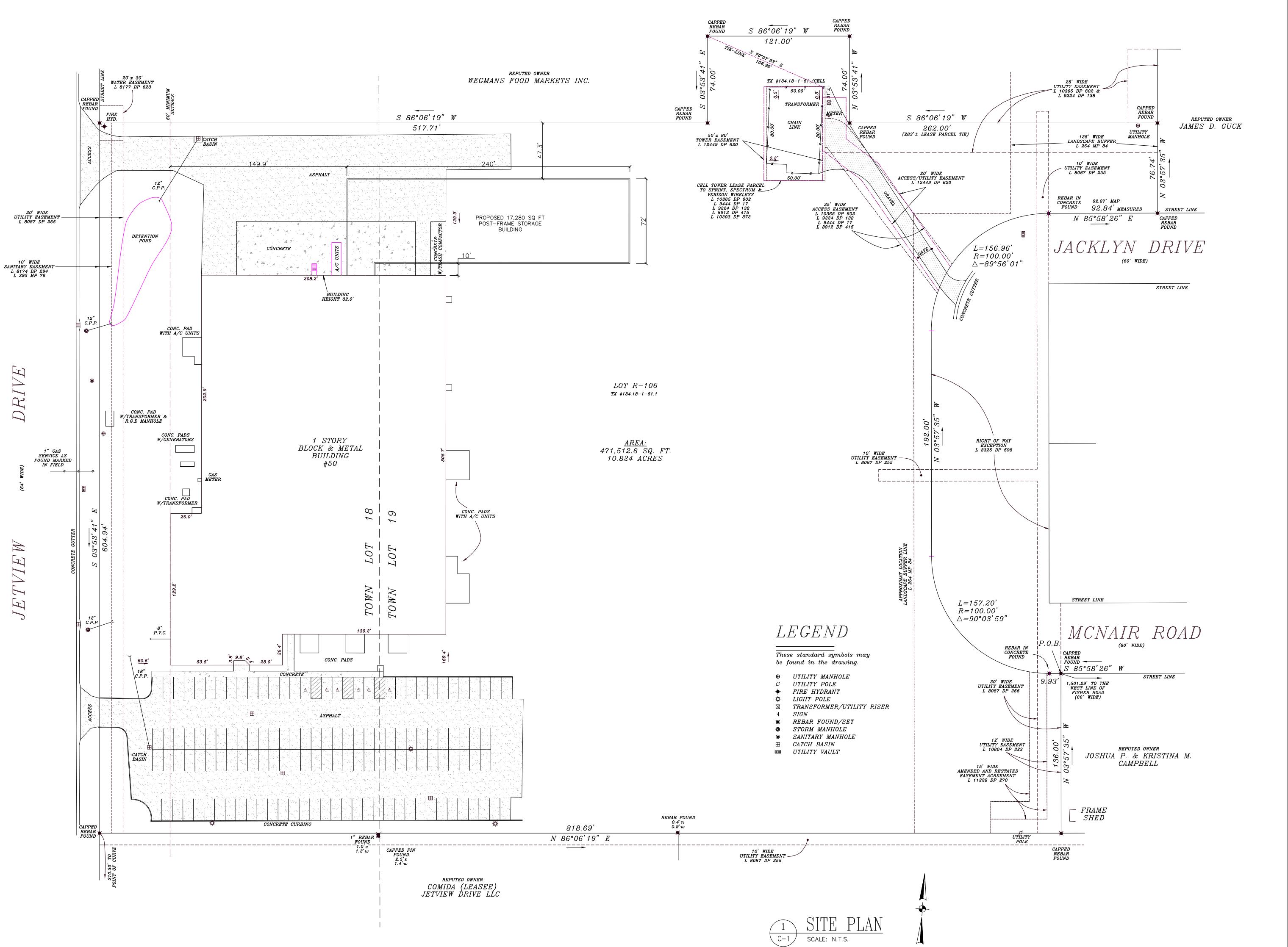
# MONROE COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT (MCDP&D)

## AIRPORT REFERRAL FORM

This form is a supplement to the MCDP&D DEVELOPMENT REFERRAL FORM. It lists additional information needed by the Director of Planning & Development (in making a determination regarding any land use or land subdivision proposed to be located within the area covered by the county's airport review jurisdiction, as provided in Section C5-4 of the Monroe County Charter.)

<u>Instructions</u>: In addition to the space provided below, attach another sheet if more space is needed to complete an entry. For major development projects, the plan should include topographic information and should illustrate or show locations of any of the information requested in items 1-8, below.

1.	Current use of the property:	Field/	Parking Lot	
2.	Proposed use of the property:	Pole	Barn	
3.	Coverage of structures on the site: a. current coverage of structures or b. proposed coverage of structures	n site	16.4 % 16.8 % + 0.37 %	
4.	The height, in feet above mean sea a. the tallest existing structure on the tallest proposed structure on	he site	Feet Feet	
5.	The maximum number, type (cars,	, tractor trailers)	and location of vehicles on the site at any one time:	
	The time of maximum occupancy i	s: FROM: <u>6</u>	AM PM TO: 5 AM PM	
6.	Type, location and direction of ext		eter	
7.	Exterior signs, if any, and light sou	rce (interior/ext	terior lit; light color; animation; flashing):	
8.	Are there any proposed or existing If yes, list types of pond, existing of 1.  2.  3.	or proposed, and		corner of proper
Nar	ne, title, telephone number, and signa	iture of the mun	icipal employee completing this form:	
For	questions concerning the use of this f	orm please ema	il: DevelopmentReview@monroecounty.gov or call (585) 753	-2000.
Dev	npleted, signed forms and all informa relopment Review Online as file attac relopmentReview@monroecounty.go	hments within t	to this application should be uploaded to Monroe County the online referral application or emailed to:	
AT]	FACHMENT TO: MCI	DP&D Referral	-	October 2022)



This drawing is the property of Secor Engineering, PLLC. Reproduction alteration, or use without the written consent of Secor Engineering, PLLC is prohibited. Drawings shall not be scaled to obtain dimensions. The contractor and builders involved on this project shall review and verify all dimensions prior to the start of any related work. Report any discrepancy found to the engineer of record in writing before proceeding with any related work.

Civil Engineer:

SECOR ENGINEERING, PLLC. 13140 Route 31 Savannah, New York 13146 315-730-6023

General Contractor:

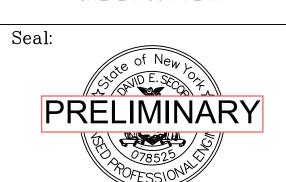
Project:

0R.

YORK

NMOL

SITE LAYOUT PLAN

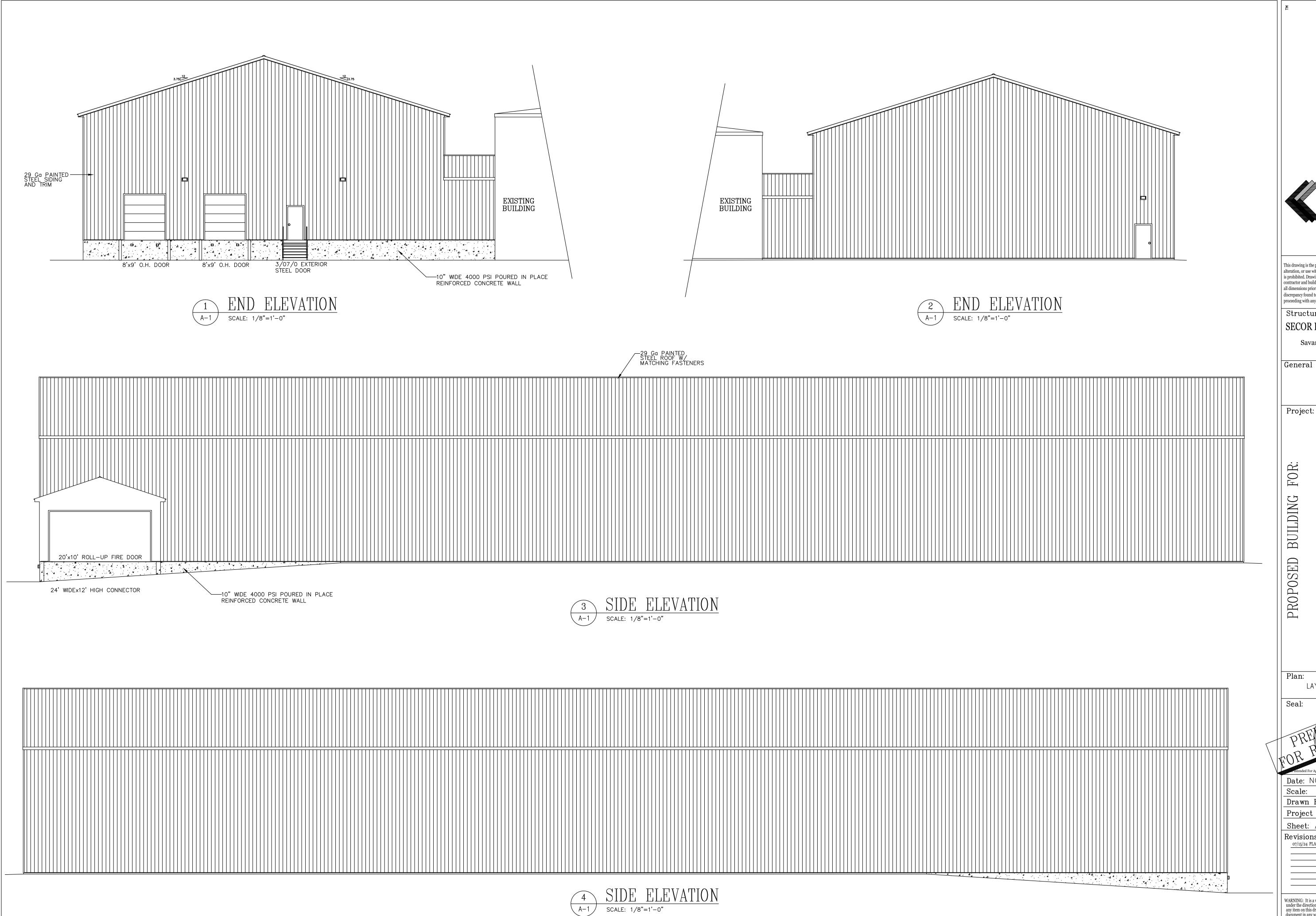


Not Intended For Agency Review Or Co	onstruction Without Stamp and Sig
Date: 11/07/2	4
Scale:	AS NOTED
Drawn By:	JRM
Project Numbe	r: 2745–247

Sheet: C1

Revisions:

WARNING: It is a violation of the law for any person, unless acting under the direction of a licensed professional engineer, to alter any item on this drawing in any way. Any Licensee altering this document in any way by law, shall afix his/her seal and the notation "altered by" followed by his/her signature, the date of such alteration and a specific description of the alteration.



This drawing is the property of Secor Engineering, PLLC. Reproduction alteration, or use without the written consent of Secor Engineering, PLLC is prohibited. Drawings shall not be scaled to obtain dimensions. The contractor and builders involved on this project shall review and verify all dimensions prior to the start of any related work. Report any discrepancy found to the engineer of record in writing before proceeding with any related work.

Structural Engineer:

SECOR ENGINEERING, PLLC.

13140 Route 31
Savannah, New York 13146
315-730-6023

General Contractor:

DRI MANUFAC

YORK

NEW

OF CHILL,

TOWN

90

LAYOUT PLAN/SECTION



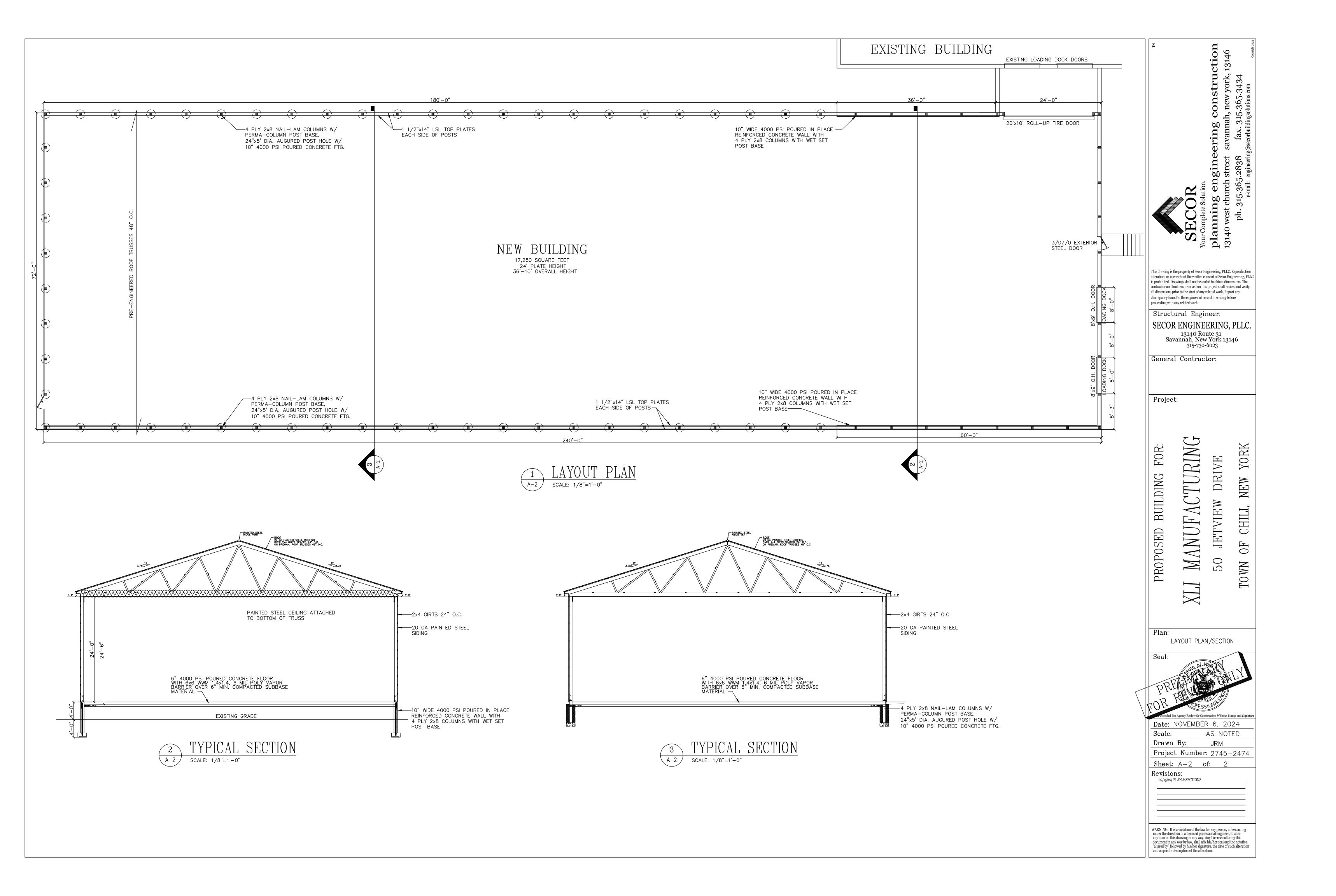
Date: NOVEMBER 6, 2024 AS NOTED Scale:

Drawn By: JRM Project Number: 2745-2474

Sheet: A-1 of: Revisions:

07/15/24 PLAN & SECTIONS

WARNING: It is a violation of the law for any person, unless acting under the direction of a licensed professional engineer, to alter any item on this drawing in any way. Any Licensee altering this document in any way by law, shall afix his/her seal and the notation "altered by" followed by his/her signature, the date of such alteration and a specific description of the alteration.







November 19, 2024

Town of Chili Supervisor Dunning | Town Board | Planning Board 3333 Chili Avenue Rochester, NY 14624

Re: Chili Center Redevelopment 3231-3253 Chili Avenue Chili, NY – Incentive Zoning Application

Dear Supervisor Dunning and Planning Board Chairman:

On behalf of our client Chili Development Group, we are asking to be placed on the December 10, 2024, Town Board agenda for consideration of an Incentive Zoning Application for the above-mentioned project. The project is comprised of four parcels including the former Town Senior Center and former Fire Station (3231 Chili Ave: T.A. 146.09-2-19.12, 3235 Chili Ave: T.A. 146.13-1-19.1, 3249 Chili Ave: T.A. 146.13-1-17, 3253 Chili Ave: T.A. 146.13-1-16). In total the site is approximately 8.6 acres and is currently zoned General Business (GB).

In accordance with Chapter 500, Section 102 of the Town's Zoning Law, the applicant seeks to offer amenities that would assist the Town to implement specific policies as described in the Town's Comprehensive Plan.

In support of our application, we have provided the following documentation:

- (6) Letters of Intent / revised narrative
- (6) Incentive Zoning Concept Plan 22"x34"
- (1) EAF Part 1
- (6) Neighborhood Maps 11"x17"
- (1) Electronic Copies Emailed to <a href="mailto:development@townofchili.org">development@townofchili.org</a>

## **Incentive Zoning Proposal Narrative:**

The amenity offered by the applicant is <u>Improvements to Memorial Park</u>, specifically at the northeast corner of Old Scottsville Chili Road and Memorial Park drive. The proposed upgrades to the park include:

- -Improve / Resurface the existing parking lot.
- -Replacement of the dilapidated basketball court with two pickle ball courts.
- -Providing a +/- 800 SF covered pavilion
- Landscaping
- Provide curbed sidewalk from project main road to culvert, from Old Chili Scottsville to culvert. (Town would complete work at the culvert)

The park improvements support multiple goals identified in the Comprehensive Plan including:

- The community goal: "To shape and improve the quality of the built environment by providing for the needs of townspeople, maintain the character of the town, and ensure a healthy environment for future generations."
- The goal: "To shape and improve the quality of the built environment by providing for the needs of townspeople, maintain the character of the town, and ensure a healthy environment for future generations."
  - Objective Five is: "preservation of park and/or public open space in conjunction with development."
- The Comprehensive Plan specifically outlines the following objective within the Sub-Area #4 (Chili Center):
  - o "Additional active and passive recreational facilities."

Memorial Park is situated in the center of Town and surrounded by a variety of civic and retail uses including the recently completed community center, athletic fields, Wegmans, Target, and retail plazas north of Chili Avenue. The enhancements to the park will provide an area of active recreation of residents of all ages visiting the Town Center.

The estimated value of the Public Park Improvements is  $\pm$ \$200,000.



Based on the Incentive Zoning section 102 of the Zoning Code in Chapter 500, the Applicant is seeking the following incentives or relief from the base zoning requirements of the GB district:

- 10' Front Building Setbacks along Chili Ave (NYS-33A) and 0' front setbacks along the Dedicated Town Road.
   § 500-19 of the Town Code requires front setbacks of 60' on local roads and 75' on major highways
- First floor residential units in the proposed multi-unit buildings.
   § 500-19 of the Town Code allows for dwelling units not on the first floor with a special use permit.
- 3. Parking stall Quantity relief (1 stall / 300 SF of Commercial Floor Area & 1.5 stalls / unit § 500-43 of the Town Code Requires:
  - 1 space per 200 square feet of floor area plus 1 space per 2 employees for Bank, office (except medical and dental)
  - 1 space per table or 1 for each 200 square feet of floor area or 1 space per 4 seats whichever is greater for Eating or drinking establishments.
- 4. Building Height for 3-story apartments is proposed to be  $\pm 48$  feet tall. § 500-19 of the Town Code allows for a maximum building height of 35'
- Relief from Side / Rear Yard Setback and Landscaped Buffer Requirements when abutting another street (no R-1 or RM districts adjacent to project).
   § 500-19 of the Town Code requires a 60' setback with a 30' landscaped buffer
- 6. Relief from Special Use Permit requirements for Outdoor Dining.
  § 500-19 of the Town Code states that outdoor cafes is a special permit use within the GB district.
- 7. Relief from Off Street Loading requirements for Commercial Buildings greater than 5,000 SF. § 500-43 of the Town Code requires a loading birth for commercial buildings having a gross floor area of 5,000 SF or more.

The following contents of this letter include an analysis of how the proposed project and incentive zoning amenities would assist the town to Implement goals and initiatives outlined in the 2030 Comprehensive Plan, the 2016 Chili Center Master Plan, and the 2013 Parks and Recreation Master Plan.



## **Town Planning Documents:**

## 2030 Comprehensive Plan:

COMPREHENSIVE MASTER PLAN - 2010 (townofchili.org)

The following General Community Goals are furthered by the proposal:

- "Coordinate land use, public and community facilities and multi-modal transportation needs in a manner that will provide for the efficient overall improvement of the town, its future growth and adequate protection of its natural resources in accordance with an established Comprehensive Plan."
  - The proposal facilitates multimodal connectivity to the Chili Recreation Center and Memorial Park recreational facilities.
- "Commercial development, at both the community and neighborhood scales, will continue
  to have precedence over regional or "Big Box" types of commercial land use. The priority of
  the town's commercial development program will be to implement the recommended
  actions contained in the adopted Chili Center Master Plan."
  - The proposal allows for a private public partnership to upgrade the memorial park recreational facilities while offering a sustainable mixed-use development that caters to the neighbors and community.
- "The principles of the federal and state "Complete Streets Transportation Programs" will
  have precedence for moving people and goods in a safe and efficient manner while
  maximizing the conservation of energy and being responsible both environmentally and
  socially."
  - The proposal includes a complete street dedicated to the Town that connects Chili Avenue to Memorial Drive.
- "To shape and improve the quality of the built environment by providing for the needs of townspeople, maintain the character of the town, and ensure a healthy environment for future generations."
  - o This proposal fits objective five under that goal by fostering the preservation of park and/or public open space in conjunction with development.

#### 2016 Chili Center Master Plan:

Chili-Center-Master-Plan1\_Part1.pdf (townofchili.org)

The following initiatives identified in the 2016 Chili Center Master Plan are complimented by the proposed development:

- Develops Chili Avenue as a complete street (extra wide sidewalks proposed)
- Improves pedestrian connections to and throughout Chili-Paul Plaza, especially from Chili Avenue (signalized intersection with pedestrian crossings)
- Develops an off-road pedestrian connection from Memorial Park to Chili Center (Proposed dedicated Town Road with sidewalks)



- The updated 2030 Comprehensive Plan specifically outlines main point initiatives within the Sub-Area #4 (Chili Center) that are furthered by the proposal.
  - o "Main Street" style commercial developments along Chili Avenue
  - o Improvements and enhancements to Memorial Park
  - Additional active and passive recreational facilities
  - o Enhanced bicycle and pedestrian facilities
  - o Improved connectivity to community assets.

#### 2013 Chili Parks and Recreation Master Plan:

http://www.townofchili.org/wp-content/uploads/2016/11/2013-Rec-Master-Plan-Update.pdf

Memorial Park has become a central park for the town of Chili with the construction of the new Chili Recreation Center. The Park requires improvements to the existing playground facilities.

The 2030 Comprehensive plan also has a goal of providing accessible and attractive parks and diverse recreational opportunities. The proposed upgrades to memorial park will provide a more accessible experience for residents of the town.

## **Demand Analysis:**

An as-of-right concept was prepared following the zoning code for the GB district. This plan was able to fit 58 dwelling units and 62,000 SF of commercial while having the required parking per code to support the uses (greater than 397 stalls provided at 1.5 stalls / dwelling unit & 1 stall / 200 SF commercial). The proposed incentive zoning site plan provides fewer dwelling units (48) and less commercial floor area (58,600 SF).

This demonstrates the proposed incentive zoning site plan would not go beyond the sewage disposal, water, transportation, drainage, trash disposal, electricity, and fire protection facility demand that would be placed on the existing facilities if the district were developed to its fullest potential.

In conclusion the implemented incentive zoning regulations help developers pay for a fair share of the off-site infrastructure costs. The mechanism allows for this type of creative development that will assist the Town in implementing goals outlined in master planning documents.

We look forward to meeting with you to discuss this project further.

Sincerely,

Jess D. Sudol, PE

J-55 Suhl

President

JDS:paf Cc: File

Chili Development Group



# Short Environmental Assessment Form Part 1 - Project Information

## **Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

D 11 D 1 1 10 T 0 11						
Part 1 – Project and Sponsor Information						
Name of Action or Project:						
Project Location (describe, and attach a locati	on map):					
Brief Description of Proposed Action:						
Name of Applicant or Sponsor:			Telephone:			
			E-Mail:			
Address:		1				
City/PO:			State:	Zip (	Code:	
1. Does the proposed action only involve the administrative rule, or regulation?	e legislative adoption o	of a plan, local	law, ordinance,	<u>'</u>	NO	YES
If Yes, attach a narrative description of the int may be affected in the municipality and proce				ces that		
2. Does the proposed action require a permi		from any othe	r government Agend	cy?	NO	YES
If Yes, list agency(s) name and permit or appr	rovai:					
<ol> <li>a. Total acreage of the site of the propose</li> <li>b. Total acreage to be physically disturbed</li> <li>c. Total acreage (project site and any controlled by the applicant or project.)</li> </ol>	d? tiguous properties) own	ned	acres acres acres			
4. Check all land uses that occur on, are adjo	oining or near the propo	osed action:				
5. Urban Rural (non-agriculture)	Industrial	Commercia	l Residential (	(suburban)		
☐ Forest Agriculture	Aquatic	Other(Spec	ify):			
☐ Parkland						

Page 1 of 3 SEAF 2019

5.	Is the proposed action,	NO	YES	N/A
	a. A permitted use under the zoning regulations?			
	b. Consistent with the adopted comprehensive plan?			
_			NO	YES
6.	Is the proposed action consistent with the predominant character of the existing built or natural landscape?			
7.	Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Y	Yes, identify:			
			NO	YES
8.	a. Will the proposed action result in a substantial increase in traffic above present levels?			IES
	b. Are public transportation services available at or near the site of the proposed action?			
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
9.	Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If th	he proposed action will exceed requirements, describe design features and technologies:			
10.	Will the proposed action connect to an existing public/private water supply?		NO	YES
	If No, describe method for providing potable water:			
11.	Will the proposed action connect to existing wastewater utilities?		NO	YES
	If No, describe method for providing wastewater treatment:			
	a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or distric	t	NO	YES
Coı	ich is listed on the National or State Register of Historic Places, or that has been determined by the mmissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the te Register of Historic Places?			
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for haeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
13.	a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
If Y	Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐Shoreline ☐ Forest Agricultural/grasslands Early mid-successional		
Wetland   Urban Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or	NO	YES
Federal government as threatened or endangered?		
16. Is the project site located in the 100-year flood plan?	NO	YES
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		
a. Will storm water discharges flow to adjacent properties?		
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:		
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES
or other liquids (e.g., retention pond, waste lagoon, dam)?		125
If Yes, explain the purpose and size of the impoundment:		
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste	NO	YES
management facility?  If Yes, describe:	l	
	110	
20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE	ST OF	
MY KNOWLEDGE		
Applicant/sponsor/name:		
Signature:Title:		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

