A. Call to Order	
B. Invocation Pledge of Allegiance	
C. Roll Call	
Councilman Mark L. DeCory	
Councilwoman Mary C. Sperr	
Councilman Michael S. Slattery	
Councilman Jordon I. Brown	
Supervisor <b>David J. Dunning</b>	<u>Excused</u>
D. Officials/Advisors:	
Town Clerk <b>Virginia Ignatowski</b>	

Deputy Town Supervisor Councilman Slattery
Counsel for the Town Richard Stowe
Commissioner of Public Works/Superintendent
Of Highways David P. Lindsay, P.E.
Director of Finance Daniel Knapp
Insurance Counselor Eric Vail
Supervisor's Office Dawn Forte
Stenographer Sandy Hewlett

FIRE SAFETY ANNOUNCEMENT: In the event of an emergency requiring the evacuation of the building, please use the indicated exits to my right, left and rear of the room to exit the building.

**CELLULAR PHONES:** Please turn off all cell phones or put them on silent mode.

- E. Presentations/announcements:
- F. Public Hearings: Anyone wishing to be heard at a public hearing, please step up to the podium.

#### G. Public Forum

Those wishing to be heard may raise their hand once the public forum starts, The Supervisor will call upon those who desire to address the Town Board until all have been heard. During the Public Forum period, each person will be allowed to comment for up to 5 minutes. Comments should be addressed directly to the Supervisor. Be respectful and courteous keeping comments as concise as possible. Questions pertaining to Agenda items will be answered when the Resolution is moved and seconded. Questions on topics not pertaining to the Agenda will be addressed at the conclusion of the speaker's time, if at all possible. Virginia L. Ignatowski, Town Clerk, will keep the time and notify you when you have 30 seconds remaining so that you can conclude your comments within the allotted time.

### H. Matters of the Supervisor –

- 1. Panel Presentation on Opioid Crisis in our Community, Monday, May 20, 2019 at 7:00 pm at St. Christopher's Church, North Chili.
- 2. Memorial Day Parade & Ceremony, Monday, May 27, 2019 at 8:30 am.

New Matters:

Pending Matters:

Matters of the Town Council –

New Matters:

I. Approval of Minutes -4/10/2019

### Reports Submitted -

**Pending Matters:** 

Advanced Payment of Claims - April 2019

Architectural Advisory Committee – 3/12/2019 (No meetings January or February 2019)

Building Department Report – April 2019

Chili Parks & Recreation Minutes – 3/19/2019

Dog Control Reports – April 2019

Drainage Committee Minutes – 3/5/2019

Library Board Minutes – 3/26/2019

Monthly Financial Statement – April 2019

Planning Board Minutes – 3/12/2019

Recreation Center Report – April 2019

Senior Center Report – April 2019

Town Clerk Report – April 2019

Traffic & Safety Minutes – 4/4/2019

Zoning Board Minutes – 3/26/2019

#### J. Correspondence –

- 1. The Town of Chili has received notification that Robert Ames, Highway Department is resigning effective April 26, 2019.
- 2. The Town of Chili has received notification that Kathleen Meintel, Assessor Office is resigning effective May 31, 2019.

### K. Pending Business

L. Old Business

M. New Business

RESOLUTION #168	RE: Geotechnical Construction Services, New Community Center
OFFERED BY:	SECONDED BY:
WHEREAS, Geotechn foundations; and	ical Construction Services are necessary to assure proper setting of the structure
WHEREAS, Foundation project; and	on Designs has been retained by Passero Associates for the foundation engineering of the
WHEREAS, Geotechn	ical Constructions Services, is not included in the contract with Passero Associates; and
agreement with Founda	BE IT RESOLVED, that the Town Board authorize the Town Supervisor to enter into an tion Designs for Geotechnical Construction Services, for an amount not to exceed om H7180.2000.0060 Community Center Project.
RESOLUTION #169	RE: Application for Cyber Security Grant
OFFERED BY:	SECONDED BY:
· · · · · · · · · · · · · · · · · · ·	for of Management Information Services has identified a grant opportunity offered by New ecurity and Emergency Services titled FY2018 Cyber Security Grant Program; and
•	of Chili would benefit greatly by securing grant funding to increase cyber security and of operations infrastructure; and
WHEREAS, the grant	offered provides up to \$50,000.00 in funding and requires no local matching funds; and
	<b>BE IT RESOLVED,</b> that the Director of MIS is hereby authorized to apply for the grant curity Grant Program offered by NYS Homeland Security and Emergency Services.

RESOLUTION #170 RE: Use of the Senior Center Trust and Agency Account
OFFERED BY: SECONDED BY:
<b>WHEREAS</b> , the Senior Center Trust and Agency Account was established in the year 2000 to hold proceeds from fundraising activities to benefit the Chili Senior Center; and
<b>WHEREAS</b> , on February 13, 2019, on Resolution # 118, the Town Board authorized the use of funds from said account to offset the costs of the Senior Center's 20 <sup>th</sup> Anniversary Party, in an amount not to exceed \$3,000.00; and
<b>BE IT RESOLVED,</b> that Mary Anne Sears, Director of Programs for the Aging, and the Voices and Visions Committee, a volunteer group of senior citizens, wish to use additional funds in an amount of \$1,800.00, from said account to offset the cost of the 20 <sup>th</sup> Anniversary Party, total cost not to exceed \$4,800.00.
RESOLUTION #171 RE: Building Department
OFFERED BY: SECONDED BY:
<b>BE IT RESOLVED,</b> that Matthew Chapman shall be appointed provisionally as Assistant Building and Plumbing Inspector and shall be paid an annual salary of \$43,219.00 (PG 28) effective May 16, 2019, expenses to be paid by voucher as incurred.
RESOLUTION #172 RE: Building Permit Refund
OFFERED BY:SECONDED BY:
<b>BE IT RESOLVED,</b> that per recommendation of Paul Wanzenried, Building Department Manager, a refund of \$650.00 (for Planning Application #0650 from A2115 Planning Fees) be issued to Eric Finnemore, as site plan approval by the Planning Board is not necessary.

RESOLUTION #173 RE: Set Public Hearing for June 12, 2019 at 7:00 p.m. to consider the rezoning of 1891 Scottsville Road from AC (Agricultural Conservation) & FPO (Flood Plain Overlay) to LI (Limited Industrial) & FPO (Flood Plain Overlay) OFFERED BY: SECONDED BY: **WHEREAS,** the Planning Board at a public hearing meeting held on May 14, 2019 by a vote of \_\_\_\_ in favor \_\_\_\_ opposed, resulting in a recommendation for the rezoning of 1891 Scottsville Road from AC (Agricultural Conservation) & FPO (Flood Plain Overlay) to LI (Limited Industrial) & FPO (Flood Plain Overlay); and NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby determines that this is an Unlisted Action, declares itself lead agency for SEQR review purposes and directs the Town Clerk to send notification of such designation to all, if any, affected agencies; and **BE IT FURTHER RESOLVED,** that a Public Hearing be set for June 12, 2019 at 7:00 p.m. to consider the rezoning application for the property located at 1891 Scottsville Road (Tax #160.01-1-10) from AC (Agricultural Conservation) & FPO (Flood Plain Overlay) to LI (Limited Industrial) & FPO (Flood Plain Overlay). TUGI, LLC, owner for the above referenced property has requested the rezoning and has paid the necessary zoning application fee. **RESOLUTION #174 RE: C.H.I.P.S. Budget Amendment** OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_ WHEREAS, the year 2019 budget for the C.H.I.P.S. account included \$140,000.00, and WHEREAS, the Town of Chili was informed by the State of New York that the 2019 C.H.I.P.S. apportionment for Chili will be \$172,830.56, and WHEREAS, the Town of Chili will be receiving additional funding under the PAVE NY Program for the rehabilitation and reconstruction of local highways in the amount of \$39,450.30; and

(CHIPS-contractual) to \$212,280.86.

NOW, THEREFORE, BE IT RESOLVED, to amend accounts DA3501 (State Aid/CHIPS) and DA 5112.4

RESOLUTION #175	RE: Purchase of Park Pavilion	
OFFERED BY:	SECONDED BY:	

**WHEREAS**, the Town has received a Community Development Block Grant Program (CDBG) in the amount of \$33,000.00 to fund a portion of this project; and

**WHEREAS**, the Town has accepted the CDBG grant and the Supervisor has signed all necessary contracts and certifications; and

**WHEREAS**, three (3) quotes were received as follows:

Company	<b>Quote</b>
American Landscape	\$10,678.00
Horizon	\$10,369.00
Fifthroom	\$14,083.00

WHEREAS, the Commissioner of Public Works/Superintendent of Highways has reviewed the submitted quotes and has made a determination that the proposal from Horizon does not meet the intent of the specification and requirements of the town and is hereby rejected and that the proposal from American Landscape best meets the intent of the specification and requirements of the town and is acceptable for the intended use and recommends that it be accepted; and

**NOW, THEREFORE, BE IT RESOLVED,** to authorize the Commissioner of Public Works, to accept the quote for the park pavilion from American Landscape for a cost to not exceed \$11,500.00 to be paid from A7110.4 (Parks – Construction).

OFFERED BY:	SI	CONDED BY:	
<b>WHEREAS,</b> January 2, 2019 Roa waiver form; and	esolution #1 a	uthorized vouchers to be paid April 17, 2019, by	all Council signing
· ·	152-31186, 3	rity vote vouchers 30876, 30878, 31054, 31126-3191-31257, 31259-31261 totaling \$230,931.49 t Ignatowski, Town Clerk; and	
NOW THEREPORE RETT	~~-		
	RESOLVED,	to note for the record the above listed vouchers	were paid from the
NOW, THEREFORE, BE IT I following funds:  General Fund	RESOLVED, \$	to note for the record the above listed vouchers v	were paid from the
following funds:	ĺ		were paid from the
following funds:  General Fund	ĺ	44,993.81	were paid from the
following funds:  General Fund  Highway Fund	ĺ	44,993.81 29,578.74	were paid from the
following funds:  General Fund  Highway Fund  Library Fund	ĺ	44,993.81 29,578.74 75.20	were paid from the
following funds:  General Fund Highway Fund Library Fund H60 Community Center	ĺ	44,993.81 29,578.74 75.20 155,701.63	were paid from the

RESOLUTION #177 RE: May 1, 2019 Abstract		
OFFERED BY:	SECONDED BY:	
<b>WHEREAS</b> , January 2, 2019 Resolut waiver form; and	tion #1 authorized vouchers to be paid May 1, 2019, by all Council signing a	
· · · · · · · · · · · · · · · · · · ·	y a majority vote vouchers 31029, 31187, 31189, 31258, 31271-31273, 31322-31388, 31390 totaling \$290,616.62 to be paid from the Distribution atowski, Town Clerk; and	
<b>NOW, THEREFORE, BE IT RESO</b> following funds:	<b>DLVED,</b> to note for the record the above listed vouchers were paid from the	
General Fund Assessment Reserve Highway Fund Library Fund H60 Community Center Drainage District Street Lighting Districts Miscellaneous Special Revenue Total Abstract	\$ 78,176.21 2,000.00 14,188.59 2,096.89 178,733.75 1,506.42 13,414.76 500.00 \$ 290,616.62	
RESOLUTION #178 RE: May 1	5, 2019 Abstract	
OFFERED BY:	SECONDED BY:	
· · · · · · · · · · · · · · · · · · ·	s 31188, 31190, 31392-31409, 31413-31424, 34128-31443, 31446-31468, staling \$323,912.02 to be paid from the Distribution Account as presented to ki, Town Clerk:	
General Fund Highway Fund Highway Equipment Reserve Library Fund H60 Community Center Drainage District Total Abstract	\$ 69,282.45 11,381.88 122,000.00 146.68 120,045.00 1,056.01 \$ 323,912.02	

The next regular meeting of the Chili Town Board will be on Wednesday, June 12, 2019 at 7:00 p.m. in the Chili Town Hall Main Meeting Room.